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JULIUS ECKMAN, EDITOR AND PUBLISHER.

L. N. CHOYNSKI, CO-EDITOR.

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There is a great practical truth embodied in the folling extract:

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"Many an unwise parent labors hard and live sparing all his life, for the purpose of leaving enough to give his children a start in the world, as it is called. Setting a young man afloat with money left him by his relatives' is like using bladders under the arms of one who cannot swim; ten chances to one he will lose his bladders. Give your child a sound education, and you have given him what will be of more value than the wealth of the Indies. To be thrown upon one's resources, is to be cast into the very lap of fortune, for ones faculties then undergo a developement, and display an energy, of which they were previously unsusceptible."—*Dr Arnold.*

THE MAN WHO DARES TO DO RIGHT.—That man who stands in the breach of universal public censure, with all the fashions of opinion disgracing him in the thoughts of the lookers-on, with the tide of obloquy beating against his breast, and the finger of the mighty combined many, pointing him to scorn,—nay, with the fury of the drunken rabble threatening with instant death,—and worse than all, having no present friend to whisper a word of defence or palliative in his behalf to the revilers, but bravely giving his naked head to the storm because he knows himself to be virtuous in his purpose; that man shall come forth from the fiery ordeal like tried gold. Philosophy shall embalm his name in her richest unction. History shall give him a place on her brightest page, and old, yea, holy far-off posterity shall remember him as of yesterday!—*Napa Reporter.*

BLUE EYES.—The Saxon race, it is worth noting, are a blue eyed race; so that a blue eye is no sign of weakness it is said that all of the Presidents of the United States, except General Harrison had blue eyes Among the great men of the world the blue eyes appear to have been predominant. Socrates, Shakespear, Locke, Bacon, Milton, Gothe Franklin, and Napoleon, all had blue eyes so, according to tradition, had the Savior.

WOMANS eye appears more beautiful when it sparkles through a tear, as the light of a star seems more brilliant when it sparkles on a wave.

LADY MARY WORTLEY Montague used to say tne only thing that reconciled her of being a woman was that she would never have to marry one.

THE RESCUE.

A TALE OF THE SUPERNATURAL.

Mr. Robert Bruce, originally descended from some branch of the Scotch family of that name, was born in humble circumstances, about the close of the last century, at Torbay, in the southern part of England, and there bred up to a seafaring life.

When about thirty years of age, to wit, in the year 1828, he was first mate of a bark trading between Liverpool and St. Johns, New Brunswick.

On one of her voyages bound westward, being then some five or six weeks out, and having neared the eastern portion of the Banks of Newfoundland, the captain and mate had been on deck at noon, taking an observation of the sun; after which they both descended to calculate their day's work.

The cabin, a small one, was immediately at the stern of the vessel, and the short stairway descending into it ran athwart ships. Immediately opposite to this stairway, just beyond a small square landing, was the mate's stateroom; and from that landing there were two doors, close to each other, the one opening into the cabin, and the other, fronting the stairway, into the state-room. The desk in the state-room was at the forward part of it close to the door, so that any one sitting at it and looking over his shoulder could look into the cabin.

The mate, absorbed in his calculation, which did not result as he expected, varying considerable from the dead-reckoning, had not noticed the captain's motions. When he had completed his calculations, he called out, without looking round—

"I make our longitude and latitute so and so. Can that be right? How is yours?"

Receiving no reply he repeated his question glancing over his shoulder and perceiving, as he thought, the captain busy writing on his slate. Still no answer. Thereupon he arose, and, as he fronted the cabin-door, the figure he had mistaken for the captain, raised his head and disclosed to the astonished mate the features of an entire stranger.

Bruce was no coward; but, as he met that fixed gaze looking directly at him in grave silence, and became assured that it was no one he had seen before, it was too much for him, and instead of stopping to question the seeming intruder, he rushed upon deck in such evident alarm that it instantly attracted the captain's attention. "Why, Mr. Bruce," said the latter, "what in the world's the matter with you?"

"The matter, sir? Who is that at your desk?"

"No one that I know of."

"But there is, sir; there's a stranger there."

"A stranger! Why, man, you must be dreaming. You must have seen the steward there, or the second mate. Who else would have ventured down without my orders?"

"But, sir, he was sitting in your arm chair, fronting the door, writing on your slate. Then he looked full in my face; and if ever I saw a man plainly and distinctly in the world, I saw him."

"Him! Whom?"

"God knows, sir, I don't. I saw a man and a man I had never seen in my life before."

"You must be going crazy fast, Mr. Bruce. A stranger, and we nearly six weeks out!"

"I know that, sir; but nevertheless I saw him."

"Go down and see who it is."

Bruce hesitated. "I never was a believer in ghosts," he said, "but, if the truth must be told, sir, I'd rather not face it alone."

"Come, come, man. Go down at once, and don't make a fool of yourself before the crew."

"I hope you've always found me willing to do what's reasonable," Bruce replied, "but if it is all the same to you, sir, I'd rather we should both go down together."

The captain descended, and the mate followed him; nobody in the cabin. They examined the state rooms. Not a soul to be found!

"Well, Mr. Bruce," said the captain, "did I not tell you you had been dreaming?"

"It's all very well to say so, sir; but if I didn't see that very man writing on your slate, may I never see my home and family again."

"Ah! writing on the slate! Then it should be there still." And the captain took it up.

"Good God!" he exclaimed, "here is something sure enough! Is that your writing?"

The mate took the slate, and there, in plain, legible characters, stood the words—

"*Steer to the nor'west.*"

"Have you been trifling with me, sir?" added the captain, in a stern manner.

"On my word as a man and a sailor," replied Bruce, "I know no more of this matter than you do. I have told you the exact truth."

The captain sat down at his desk, the slate before him, in deep thought. At last, turning it over and pushing it to Bruce, he said, "Write down 'steer to the nor-west.'"

The mate complied, and the captain, after narrowly comparing the handwritings, said—

"Mr. Bruce, go and tell the second mate to come here."

He came, and at the captain's request, he also wrote the same words. So did the stewart. So, in succession, did every man of the crew who could write at all. But not one of all the various hands resembled, in any degree, the mysterious writing.

When the crew had retired, the captain sat deep in thought. "Could anyone have been stowed away?" at last he said. "The ship must be searched; and if I do not find the fellow he must be a good hand at hide-and-seek. Order up all hands."

Every nook and corner of the vessel, from stem to stern, was thoroughly searched, and that with all the eagerness of excited curiosity—for the report had gone out that a stranger had shown himself on board; but not a living soul beyond the crew and officers was to be found.

Returning to the cabin after the fruitless search, "Mr. Bruce," said the captain, "what the devil do you make of all this?"

"Can't tell, sir. I saw a man write; you see the writing. There must be something in it."

"Well, it would seem so. We have the wind free, and I have a great mind to keep her away and see what will come of it."

"I surely would, sir, if I were in your place. It's only a few hours lost at the worst."

"We'll see. Go on deck and give the course nor'west. And Mr. Bruce," he added, as the mate rose to go, "have a look-out aloft, and let it be a hand you can depend on."

His orders were obeyed. About three o'clock the look-out reported an iceberg nearly ahead, and shortly after, what he thought was a vessel of some kind close to it.

As they approached, the captain's glass disclosed that it was a dismantled ship apparently frozen to the ice and with a good many human beings on it. Shortly after they hove to and sent out boats to relieve the sufferers. It proved to be a vessel from Quebec, bound to Liverpool, with passengers on board. She had got entangled in the ice, and finally frozen fast, and passed several weeks in a most critical situation. She was stove, her decks swept—in fact a mere wreck; all her provisions and almost all her water gone. Her crew and passengers had lost all hope of being saved, and their gratitute for the unexpected rescue was proportionately great.

As one of the men who had been brought away in the third boat that reached the wreck was ascending the ship's side, the mate, catching a glimpse of his face, started back in surprise. It was the very face he had seen three or four hours before, looking at him from the captain's desk.

At first he tried to persuade himself it might be fancy; but the more he examined the man the more sure he became that he was right. Not only the face but the person and the dress exactly corresponded.

As soon as the exhausted crew and famished passengers were cared for, and the bark on her course again, the mate called the captain aside.

"It seems that was not a ghost I saw; the man's alive."

"What do you mean? Who's alive?"

"Why, one of the passengers we have just saved is the same man I saw writing on your slate at noon. I would swear to it in a court of justice."

"Upon my word, Mr. Bruce," said the captain, "this is getting very singular. Let us see the man."

They found him in conversation with the captain of the rescued ship. They both came forward, and expressed in the warmest terms their gratitude for deliverence from a horrible fate by exposure and starvation.

The captain replied that he had but done what he was certain they would do for him under the same circumstances, and asked them both to step down into the cabin. Then turning to the passenger, he said—

"I hope, sir, you will not think me trifling with you; but will you write a few words on this slate?" and he turned up that side upon which the writing was not.

"I will do anything you ask, but what shall I write;"

"A few words only. Suppose you write 'Steer to the nor'west.'"

The passneger evidently puzzled to make out the motive for such a request, complied, however, with a smile. The captain took up the slate and examined it closely, then stepped aside so as to conceal the slate from the passenger, and turned it over; then gave it to him with the other side up.

"You say that is your handwriting?" said he.

"I need not say so," rejoined the other, looking at it, "for you saw me write it."

"And this?" said the captain, turning the slate over.

The man looked first at one writing, then at the other, quite confounded. At last he said—

"What is the meaning of this? I wrote only one of these. Who wrote the other?"

"That's more than I can tell. My mate here says you wrote it, sitting at this desk, at noon to-day."

The captain of the wreck and the passenger looked at each other, exchanging glances of intelligence and surprise, and the former asked the latter—

"Did you dream that you wrote on this slate?"

"Not that I remember."

"You speak of dreaming," said the captain of the bark, 'what was this gentleman about at noon to-day?"

"Captain," rejoined the other, "the whole thing is most mysterious and extraordinary, and I had intended to apeak to you about it as soon as we got a little quiet. This gentleman," pointing to the passenger, "being much exhausted, fell into a heavy sleep, or what seemed such, some time before noon. After an hour or more he awoke and said to me, 'Captain, we shall be relieved this very day.' When I asked him what reason he had for saying so, he replied that he had dreamed that he was on board of a bark, and that she was coming to our rescue. He described her appearance and rig; and, to our astonishment, when your vessel hove in sight, she corresponded exactly to his description of her. We had not put much faith in what he said; yet still we hoped there might be something in it, for drowning men, you know, will catch at straws. As it has turned out, I cannot doubt that it was all arranged in some incomprehensible way, by an overruling Providence, so that we might be saved To Him be all thanks for his goodness to us."

"There is not a doubt," rejoined the other captain, "that the writing on the slate, let it come there as it may, saved all our lives. I was steering at the time considerable to the south of west, and I altered my coure to nor'west, and I had a look-out aloft, to see what would come of it. But you say," he said to the passenger, "that you did dream of writing on a slate?"

"No, sir. I have no recollection whatever of doing so. I got the impression that the bark I saw in my dream was coming to rescue us; how that impression came I cannot tell. There is another very strange thing about it. Everything here on board seems to me quite familiar; yet I am sure I was never here before. It is a puzzle to me. What did your mate see?"

Thereupon Mr. Bruce related to them all the circumstances above detailed. The conclusion they finally arrived at was, that it was a special interposition of Providence to save them from what seemed a hopeless fate.

The above narrative was communicated to me by Captain J. S. Clarke of the schooner Julia Hallock, who had it directly from Mr. Bruce himself. They sailed together for seventeen months, in the year 1836 and '37; so that Captain Clarke had the story from the mate eighteen years after the occurrence. He has since lost sight of him, and does not know whether he is yet alive. All he has heard of him since they were shipmates is, that he continued to trade to New Brunswick, that he became the master of the Comet, and that she was lost.

I asked Captain Clarke if he knew Mr. Bruce well, and what sort of a man he was?

"As truthful and straightforward a man," he replied, "as ever I met in all my life. We were as intimate as brothers; and two men can't be together, shut up for seventeen months in the same ship, without getting to know whether they can trust one another's word or not. He always spoke of the circumstances in terms of reverence, as of an incident that seemed to bring him nearer to God and another world. I'd stake my life that he told me no lie."—*From Footfalls on the Boundary of Another World,*

Voltaire had a perfect horror of inquisitive persons. He said; to one of these *pumpers*, "Sir, I am delighted to see you but I give you fair warning I know nothing about what you are going to ask me.

Marriage Ceremonies, at Bagdad.

The marriage ceremonies are as follows: When a man wishes to marry, it is not the custom, as with us, that he should previously be acquainted with his future wife; but the mother, or some other female relation, goes and looks at the girl, and if she pleases her, the husband must be pleased also.

The night before the wedding is called Lel-al-Chana (the Arabic word "Lel" means *night*, and "Chana" is a red color). The relations of the bride assemble in the house of her parents, and begin to sing and play music according to the custom of the country. After spending about two hours in this way, a color (Chana), prepared for the purpose, is taken, and they paint with it the palms of the hands and the nails of the bride and her attendant maidens, and the soles of their feet, up to the toes. The paint is washed off the next morning, when a little dark reddish coloring will denote for the space of several weeks the places marked. This same ceremony is gone through with the bridegroom and with his companions at his house; and then in both houses the night is spent in singing and music; as it is considered injurious for the bride and bridegroom to enjoy any sleep the night before the wedding. I was present at the ceremony at both houses; and must confess that it much pleased me.

The next day about three hours before sunset come the Chachamim with the bridegroom and his relations to the house of the bride, and the preparations for the wedding are begun. The bride sits veiled with the women behind a curtain.—The Chacham lifts the veil from the face of the bride, and shows her to the bridegroom, as, according to the Talmud, the marriage ceremony dare not take place unless the bridegroom has seen the bride. The marriage is then performed according to the precepts of the Talmud.

At the conclusion of the ceremony the Chachamim returns with the bridegroom to his house, while the bride remains under the parental roof. In the evening the bridegroom and his companions fetch the bride, and conduct her to his dwelling. The young wife is not accompanied by her parents. They then partake of a short repast, and after that, the young couple are conducted to a chamber especially prepared. The bridegroom if contented with the modesty of his young wife, a messenger is immediately sent to the parents and the night is spent in merry revelry. Not until the third evening do the parents of the youug wife with all the relations come to the house of the son-in-law. There, grand and expensive entertainments take place; and the poor are liberally remembered. The marriage solemnities last, according to patriarchal custom, seven whole days.—*Benjamin.*

BAGDAD.—Early Marriages.

Another observation which I made in Bagdad is the following: In the town about a third more girls are born than boys; at the birth of a girl, the house is filled with sorrow; for the dowry is thought of. They likewise marry at a very early age, for instance, some years before my visit to Bagdad, a girl of 8 or 10 years old was married to a young man of 18 or 20 years of age. Much sorrow and evil are caused by these early marriages: there was therefore a judicial determination that the daughters of the rich should not marry before their tenth year, those of the middle classes before their eleventh, and the poorer population not before their twelth year. If a girl, therefore, remains unmarried until her fifteenth year, she may give up all hopes of being married at all. So it is with widows; they have no chance of a second marriage; as every one would prefer to marry a poor girl than a young and pretty widow, be she ever so rich: and I was informed that the Jewish community alone numbered about 4,500 widows.—*Benjamin.*

Great difficulties, when not succumbed to bring out great virtues.

Commerce of the Jews of Bagdad

The importance and extent of the commerce of this town is universally known; enormouse caravans, some more than 2000 camels strong, come and go daily in ceasless change, from and to all parts. I was told that twice a year a caravan of more than 6000 camels went to Damascus. The trade with India is completely in the hands of the Jews who possess manufactories in Calcutta, Bombay, Singapore, and even at Canton. The most important articles of trade from these countries are indigo, spices, silk stuffs, some kinds of rare fruits and dyes which come from different provinces of China. From Persia come chiefly carpets, shawls, silk, tombako, (a kind of tobacco), wines, almonds &c. From the same country are also obtained precious stones, rubies, emralds, and corals; and from the Island Rein, in the Persian Gulf beautiful pearls are procured.

The larger ships containing articles of Jewish manufacture go to Mascat, Abushure, and Bessora; in the latter place they unlade; and wait for smaller ships to carry on farther. The steam-boat between India and Abeshure only goes once in six weeks.—*Benjamin.*

California Tobacco.—The tobacco plant is found growing wild in the vicinity of Lancha Plana, Poverty Bar, etc. The variety is said to be of superior quality only requiring a few years cultivation to make it available and valuable. Of California soil and climate seem capable of producing anything and everything. In the course of time we will export many of the things that we are now importing and tobacco will be one among the number.—*Lancha Plana Despatch*

Defaulters.—According to the Government account books, the whole sum now due the United States, by these defaulters. (the mild-drawn epithet applied to thieves in office,) amounts to nineteen millions of dollars, thirteen millions which are due on accounts unsettled one year prior to the 1st day of July 18 Among the old book accounts a certain former collector of San Francisco is down for the pretty little sum of $43,896 another official for $14,136 96, and Governor Stevens, late of Washington Territory, for $10,142 27.—*Call.*

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Begs leave to inform the Public, that he Cures and Extracts,
CORNS, WARTS, BUNIONS, NAILS, Etc.,
Office, 87 Commercial Street—Below Sansome, up stairs.
SAN FRANCISCO.
☞ Persons afflicted in any manner about the feet, can be cured without any attending pain.
N. B.—If desired, he will wait upon ladies and gentlemen at their private residences.

J. A. BAUER,
APOTHECARY,
and Importer of
DRUGS AND MEDICINES
No. 1 68 Washington Street,
SAN FRANCISCO,
Physicians' prescriptions carefully prepared

BUTCHERS, &c.

כשר כשר
PEOPLE'S MARKET,
213 J STREET.
ROSSBACH & HALLOWER.
PROPRIETORS,
Would respectfully announce to the Israelites of Sacramento that they are the only butchers on this side of San Francisco, who are able to furnish their friends with כשר meats of all kinds at all seasons of the year. Israelites will please take notice and give us a call.
218 J Street,
SACRAMENTO.
—:o:—
P. S.—No other כשר meat in the City of Sacramento, except that found in our establishment.

כשר כשר
Scond street Market.
MOSES DAVIES.
Second-street, between Minnie and Mission.
Has always on hand a large and excellent assortment o.
BEEF, MUTTON AND VEAL
Of a quality that cannot fail to recommend them to those who have heretofore honored him with their confidence.
Keeps constantly on hand—
Home-Cured Smoked and Salt Beef, Tongues, and Sausages, of all kinds.
N. B. Orders to any part of the city attended to with promptness. p163m

כשר כשר
DANIEL HARRIS,
Winchester Market
Kearny-street, between Pine and Bush,
..No. 88...
All kinds of MEATS—Fresh, Home Cured, Smoked and Salt Beef, Tongues, Sausages, &c.
Also—VEGETABLES in their season.
N. B Orders to any part of the City FREELY attended with promptness.
☞ Mr. JACOBSOHN is the SHOCHET. 1m.3m4

כשר כשר
B. ADLER,
CORNER SACRAMENTO AND DUPONT, STS is, as known, provided with an excellent stock o meats, smoked and fresh, of every description.
☞ Mr. Friedlander, is the שוחט. je10-t

כשר כשר
WASHINGTON MARKET 59 and 6(
L. MILLER.
BEEF, MUTTON AND VEAL
American Beef,
ORDERS to any part of the City and Country, will be forwarded with the greatest promptness.

כשר כשר
KOSHER MEAT.
A. Newman, & L. Fleishman
RASSETTE MARKET.
Corner of Sutter, Market, and Sansome Sts.
SAN FRANCISCO.
ALL kinds of Meats—Fresh, Home-Cured, Smoked, and Salt Beef, Tongues, Sausages, &c.; also, VEGETABLES in their season.
N. B.—Orderstos. any part of the City freely attended to with promptness

כשר **D. WOLF** כשר
Begs to inform his former friends and patrons, that he has opened a new stand at the
NEW WORLD MARKET,
NO. 2 & 3.
Clay and Commercial st., between Liedesdorf & Sansome.
Where he will be pleased to receive his former customers, and to serve them with
PRIME VEAL, MUTTON BEEF, FRESH & SMOKED.
Prices the most reasonable.
All orders promptly executed, and delivered free of charge to all parts of the city.

PIONEER
Paper Box
Manufactory.
I. CHARLES,
110 Sacramento st..
SAN FRANCISCO,
Manufacturer of all kinds of Fancy Boxes. Every description of Boxes made to order in 24 hours. Boxes of all kinds constantly on hand.

ספרים
R. JACOBSOHN,
Corner of Post and Stockton Streets.
SAN FRANCISCO.
Dealer in new
חומשים פיזמונים, הגדות, סליחות, מגלות,
קינות, ספר החיים, שופרות, ספרי תורה, תפלות,
תפלין תיקון לליל שבועות והוי"ר.
Silk and Woolen ציצית and טליתות, מזוזות

BOARDING HOUSES, &c.

To our friends in the country and in the Atlantic Sta
St. NICHOLAS HOTEL
Corner of Sansome and Commercial Streets.
THE UNDERSIGNED (WELL KNOWN FOR THEIR experience,) have fitted up this splendid building with especial regard to the comfort and convenience of both transient and permanent Boarders and Lodgers.
The St. Nicholas is the permanent residence of many Families, to whom it has become endeared as a **HOME:** consequently travellers stopping at this house are favored with the pleasures of good society—a desideratum seldo found in a hotel.
The table is well supplied with every delicacy. The House is open at all hours,
A coach will always be in attendance to convey guest to and from the boats.
REGENSBURGER & STERN
jan29.5m

Private Boarding
122 Commercial Street.
The undersigned is prepared to accommodate h friends with suitable BOARDING AND LODGING.
N. B. Thankful for the patronage of the past she hopes by her endeavors and attention to the comfort of her Boarders to merit a continuance for the future.
mar19-tf MRS. STODOLE

AUG. J. SAULMAN. F. L. LAURENSTEIN
SAULMANN'S
—{ COFFEE SALOON, }—
GERMAN BAKERY, AND CONFECTIONARY
Armory Hall Building,
No. 128 Montgomery Street, corner of Sacramento,
SAN FRANCISCO.
☞ AGENCY FOR RUSSIAN CAVIAR ☜
Wedding Ceremonies, Balls, Parties
ETC. ETC. ETC.
ORDERS FOR CONFECTIONERY, PASTRY, JELLIES, CREAM etc. for Wedding Ceremonies and Parties, received by
SAULMAN
—ARMORY HALL BUILDING,—
No. 128 Montgomery Street,
Who will furnish Families, Boarding Houses, and Hotels, with all articles usually sold in a Bakery and Confectionery Store, of a superior quality, on reasonable terms, and at the shortest notice.
His long residence and extended custom is sufficient warranty of the superiority of his productions. n5:f

STECKLER'S

EXCHANGE,
Corner of Sansome & California sts.
This new and spacious hotel, centrally located, merits the attention of every business man visiting the city, as also of all those who love tranquility comfort, and good table.
Coaches will convey guests to and from the house.
EDWARD STECKLER, Proprietor

KORN'S HOTEL,
Fire-Proof Brick Building, 5th street bet. J & K
SACRAMENTO.
—:o:—
BOARD AND LODGING
By the Week or Day.
SINGLE MEALS - - - FIFTY CENTS
N. B.—This House being entirely new and well furnished affords superior accommodations for families single persons, AT MODERATE RATES.
LOUIS KORN, Proprietor.

STRICTLY כשר על פסח
THE UNDERSIGNED RECOMMENDS FOR THE coming holidays, his well selected stock of prime quality
Smoked Beef,
Corned Beef,
Smoked Sausages,
and
A large stock constantly on hand; and wi p
to all parts of the city free of charge.
R LEB,
243 Kearny between Pacific nd Pa way

THE
WEEKLY GLEANER.

Calendar

Sunday. the 8th, the Fast of Thamus שבעה עשר בתמוז.
Friday, 20th, Rosh Hodash Ab.
Sunday, 29th, Tisha-beab תשעה באב.

PERSONAL.

To my Friends!

Having entered upon the duties of co-editor of this Paper, I feel impelled by a sense of duty to say to my friends, that I shall, as long as I shall be indentified with the "Gleaner," endeavor to exert my utmost to make the Paper as interesting to the present spirit of the times, as it has heretofore been full of interest to the scholar and the antiquarian; I shall speak the language of the present age, while the learned Doctor will continue to deal in forgotten lore; hence *we* promise you a Paper which will instruct and at the same time amuse.

Trusting that you will not withold your patronage from a Paper which merits your every attention.

I am, your obedient servant,
I. N. Choynski.

RESOLUTION on DANCING.

The following is part of an able reply by the Rev. Dr. Jesse Peck, to those who object, that the California Sunday School Union, passed a resolntion to prevent the enjoyment of certain pleasurs, as dancing, permiscously by both boys and girls of the Sunday schools. We regret, not to have the space to the whole article.

Resolved, That this Convention would respectfully suggest to all Sunday schools the necessity of carefully guarding Sunday School exursions and festivals against dancing and such other methods of amusement as lead the children into the follied and sins of the world.

The mover of this resolution asks nothing for himself in relation to it. He simply expresses his own convictions, resulting from many years of careful observation, upon the moral effects of those methods of amusement, which he proposed to discourage in Sunday schools.—For this he has no a pology to offer.

If, however, the public should see the names of those who adopted that resolution by *a unanimous rising vote*, it would be conceded that there must have been grave reasons for the action. We have noticed the words, "stupid," "cant," "bigotry," and the like, and we will only say that they do not seem to us to indicate high qualifications for assuming the direction of public morals. We presume that few would be inclined to trust gentlemen who have seen proper to use such language as teachers of either ethics or etiquette. These gentlemen might have safely argued thus:

"These ministers of the Gospel, and intelligent Christian laymen have a deep concern for the welfare of the children committed to the care of Sunday school officers and teachers. They see a dangerous tendency in certain modes of recreation allowed in connection with some of these public gatherings. They wish in careful language to check the evil. They have respectfully suggested what they think to be right. Let the people think of it. These are men who treat no subject lightly. They are highly respected throughout the State. They are expending an immense amount of labor and money for the sole purpose of guarding our children from the evils which are rife in every community, and elevating their aims, purifying their hearts, and imbuing their minds with the noblest feelingi and purposes of regenerated humanity. Let us sustain them. Let us give them our gratitude. Let us treat them respectfully. At least, let us not assume that these are men to be brushed aside by ridicule.—Their opinions are certainly not to be disposed of by flippant raillery or popular clamor."

I say, writers in regard to this action, might safely have thought all this. It is all true and will be the decision of the community. Were it otherwise it would not change the facts, nor drive us from our position. We are not in the habit of permitting other men to think for us, nor of judging of moral obligations by popular tendencies.

Such has been the haste to say smart things in regard to the resolution, that there has evidently been very little attention paid to its meaning. A leader in the *Bulletin* is headed thus, "It is a sin for children to dance on the green?" But the resolution discourages "dancing, and such other methods of amusement as lead the children into the follies and sins of the world." The writer could not see that the only logical issue here must be upon the tendencies of the things discouraged. He was pleased to attribute to the Convention the idea that certain "poor little children were dancing their way down to ruin." Good editor, read the resolution. An editor ought to know how to *read*, at least.

Again, the resolution says nothing of the right of individuals to attend dancing parties, nor of parents to send their children to dancing schools, or to give them up to the care of those who make dancing a part of their excursion amusements.—Individuals judge for themselves. Parents have their own responsibilities to meet. In this connection, we simply say, that we prefer to have our children avoid what has so generally led to evil results, if it does not do so by inevitable laws.

But the Convention speaks of "Sunday Schools" "Sunday School excursions and festivals." Here the question is, what is proper for "Sunday schools?"—We understand that children are committed to us for a purpose entirely different from mere amusement. The Sunday school is a religious institution. We wish to interrupt the current of worldliness and trifling which is natural to children, and becomes confirmed sin in adults; to start other and more serious trains of thought; to exalt these young immortals to a just appreciation of their immortality and the high responsibilities which are upon them. It is our work to turn their thoughts to the solemnities of death and the judgment, and imbue their minds with the noble principles of self-denial. And, if you claim that predisposition to levity and frolic need encouraging, surely you will allow that there are enough who stand ready to do this, without demanding such service at the hands of Sunday school teachers. You will admit that lessons of gayety and trifling are easily learned, and that those of solemnity and high moral responsibility are hard to most children, and harder still to those whose youth has been given up to levity. The world is full of influences in favor of what human nature most naturally prefers. It ought not to be considered wrong that some few combinations should be very seriously engaged in promoting the high duties which are less natural to men, and are of eternal moment. Gentlemen, the occasion for what you deem a desirable culture of children is very brief.—The demand for such direction as we seek to give them is one which pervades the limitless future. Have patience with us. We are thinking of life's responsibilities, of death-scenes, and of the judgment day. If we promote, as we do, the social proprieties of youth and of age upon our festal days, you must permit us gently, and in the spirit of paternal care, to restrain such excesses as we know have direct tendency to counteract our serious Sabbath labors.

Besides, we deny the right of any school, Sunday or public, to use the power of organization for a specific purpose, to interfere with the sacred convicqions or even prejudices of those who entrust their children to the care of others. Large numbers, indeed we may say large majorities of those who patronize Sunday hools, are opposed to dancing as of evil tendency, and we deny the right of giddy rifiers to thrust themselves upon our society, and seek to lead our children *en mas* to violate the instructions of home and Church. A right-minded gentleman, whatever might be his own predilections, would scorn the idea if he were aware of the high convictions which would thus be ruthlessly violated.

The Resolution.

Not a little just indignation was manifested by the city press, at the resolution passed by the "standing committee" of the Episcopal Diocese of California, in disapprobation of the invitation extended by the Episcopal Mission Sunday School to the Rev. Starr King, to deliver a "Fourth of July" address before the teachers and children of the Mission Sunday School. The ground of this disapprobation was on account of the orator being a Unitarian. We need not repeat the comments of the press, nor even allude to the card published by both the Rev. Starr King and the standing committee: the former challanges the committee to show in what respect Unitarians were inferior as citizens to any other sect. But such could not even be implied from the resolution—Nor need we allude to the lame grounds of the "committee." The fact, after mature consideration was all but calculated to give the religious and irreligous an elevated idea of the christian graces and mental scope of the "standing committee."

On this occassion we may mention an incident that happened to us at Charleston, in the year 1850.

The Protestant Orphan Asylum of that city celebrates every year its anniversary; to which occassion a general invitation is extended to the different city authorities, as also to the clergy. We responded to the call; on that ocassion, the Rev. Cox (the Christian name we do not remember) of the methodist denomination was to perform the religious ceremonies at the church. During the procession, the gentleman, then a stranger to us, invited us (through one of the guardians) to assist him in the functions at church. Such a request took us by surprise; we never heard of a similar instance; though we neither at that time nor now see why the Jew could not invoke the creator on a spot devoted to christian worship. We thanked for the honor, expressed our readines to comply, provided Mr. Cox found no objection on our informing him that we were a Hebrew minister and not a minister of the gospel. "For this very reason" resumed Mr. Cox immediately, "It will afford me pleasure to offer an instance of liberality." Arrived at the church, the wardens conducted both of us to the pulpit. Mr. Cox preached the sermon, and we opened and closed the service by prayer. After the service we again did the religious duties at the table conjointly, the request no doubt appeared in the Charleston daily papers (we were at that time too new from Europe to look for such notices); we our self gave a full account of it in the "Occident." We never heard any objection from either Hebrew or gentile, not even the Rev. Issac Leeser, who surely is not of the liberals made the least remark.

On comparing the cases, our Episcopal standing Committee falls considerably short of the (Episcopal) Methodist clergyman of Charleston. We are Hebrew; we partook of an actual religious service, in a properly organised church: while here the Reverend King is a Christian; the address is a fourth of July address, to have benn delivered at the pavilion.

Resolution of the Episcopal Mission Sunday School.

At a special meeting of the superintendents and teachers of the Episcopal Mission Sunday School, held on the 2d day of July, 1860, the following public advertisement was read, and resolutions unanimously passed:

"At a meeting of the Standing Committee of the Diocese of California, held on the 30th day of June, A. D., 1860. it was unanimously

"*Resolved*, That the officers of the Episcopal Mission Sunday School, in their celebration of the Fourth of July, by which they have invited a Unitarian clergyman to deliver an address to the children of Episcopal Suuday Schools, has been had without the sanction of any of the clergy of the Protestant Episcopal Church in this Diocese, and does not meet the approbation of the standing Committee, at present the ecclesiastical authority of the Diocese.

"*Resolved*, That the Secretary of the Standing Committee be directed to publish this resolution.

"The above is a true copy from the minutes.

"Attest: Benjamin Akerly, Secretary."

Now therefore, *Resolved*, That the above action was voluntary and uncalled for, as no permission or sanction was asked of said Committee, or of any of the clergy for the *privilege* of celebrating our National Anniversary, or as to *who* should deliver an *oration* (not an address) on that occasion.

Resolved, That in this enlightened age of the world, the action of the standing Committee at present representing the ecclesiastical authority of the Protestant Episcopal Church in this diocese, is an unwarranted assumption of ecclesiastical dictation unprecedented in modern times, and does not meet the approbation of the superintendents and teachers of the Episcopal Mission Sunday School.

Resolved. That the Secretary be directed to publish these resolutions.

Attest, a true copy.
Samuel D. King, Jr., Secretary.

MEISEL, THE PHILANTHROPIST.

Translated from the Suppurin, for the GLEANER by C.

The name of Meisel is more revered and respected among the Hebrews of Prague, than that of many a Rabbi. Never beat a better heart in the breast of a wealthy son in Israel, than that of Mordecai Meisel; never was a man more benevolent, and, at the same time, more unassuming; and never has a Jew done more for his co-religionists, than did the hero of our narrative. It was Meisel who caused the filthy thoroughfares of the Jewish quarters of the city to be paved; he a'so built their beautiful *Rath-house*. Two synagogues, the "Meisel" and the "High-school" are works of his munificence. The first is a beautiful structure with galleries on both sides and, withal, a splendid specimen of architecture. Also the Mikvah, at present the Norma school, is the work of his generosity.—The "Home for the Poor and the Widows," and several other benevolent institutions, are lasting monuments of the beneficence of this good man.

But if the question be asked: whence did this man get all the means for so many charities? We refer the reader to the interesting sequel:—

Some two hundred years ago, the Primas (head of a congregation) of the city of Prague, traveled to a village, a few miles from the city, and, as in those days the roads were not laid out, it was easy for a stranger to loose his way, as did the Primas on his way home, at about dusk when he found himself in the thick wood, unable to trace any road. He traveled over hill and dale; but there was no end to the wood, when suddenly the horse stoped, neighed, reared and began to kick so that the Primas and the driver were seized with trembling and fear. Surprised at this strange occurrence, they both jumped from the wagon, to ascertain the cause, when they espied at a distance a small bluish flame which grew larger and larger, till at last it resembled a huge mountain of fire. The driver was nearly frightened to death, and turned his face from this strange phenomena. Rabbi Jitzchak, this being the name of the Primas, marveled some at this unprecedented adventure, to be sure, but he was far from entertaining any fear; for he was a man of learning and fortitude, just such a one as the age in which he lived required for

an officer of a synagogue, he ordered bandages to be tied round the eyes of his horses, desirous of repairing to the novel scene. Arrived at the mountain, his amazement was great, when he beheld two diminutive creatures in human form, with long beards engaged in filling up bags with gold from a pile of coin which lay before them. Not perceiveing the Primas, they went on without speaking to each other, at last the Rabbi, finding the sport to take no end, he broke the silence and asked: "For whom do you fill those bags?" Suddenly, "as by enchantment," the gold pile and bags disappeared, the little laborers stood transfixed, their tiny hands remained unmoved, the heaps of gold and the sacks vanished, and but a few coins were seen remaining about the ground. "Not for you" replied one of the pigmies ironically, and disappeared. "Can you tell me, said the Rabbi, to the other little man, who stood there mute, for whom so much money is designed?" "For one of your people, was the friendly answer; but you have not done well to interupt us; for it is the means of much harm to the possessor. "Can you not tell me," resumed the Rabbi, "his residence and his name?" "I dare not." "Can you not give a sign, whereby I might recognize him?" "Neither." "When is he to receive those treasures?" "after the marriage of your daughter." "My daughter?" asked Rabbi Jitzchak, with astonishment; "how is she at all connected with this wonderful mystery?" "Alone, intimately then you can see at present."—"Will you, then, allow me to take a few of these coins with me?" "You may exchange a few for other coin but I have not the power to present you with any." Without another word, the Primas opened his purse; took therefrom three pieces of coin; threw them to the ground and picked up three others without examining them, in exchange. He wished to put some more questions to the little greybeard; But he had disappeared, and everything was wrapped in the sable mantle of night; he therefore returned to his wagon, and silenced his driver, by saying, "that the strange sight was merely a burning heap of coal." The horses were quiet; the sky looked serene, and after a little while, they found the right road, and with the appearance of daylight, the Primas found himself in the city, among his congregation.

It was then, that his curiosity began to be stimulated by a desire to know who the lucky man may be, for whom such

(To Be Continued)

LITTLE SCHOLARS.

The following interesting item, copied from the "Jewish Chronicle" after the Cornhill Magazine" (a London Publication) for which paper the article was written by a visitor to the different schools of London, is well worth copying. The description is graphic and very happily given:

Speaking of a Hebrew school, he says, the school is situated "in a deserted old square near the City," is no doubt the West Metropolitan Jewish School, situated in Red Lion-square, Holborn. "In another old house, standing in a deserted old square near the City, there is a school which interested me as much as any of those I have come across—a school for little Jewish boys and girls. We find a tranquil roomy old house with light windows, looking out into the quiet square with its ancient garden; a carved staircase; a little hall paved with black and white mosaic, whence two doors lead respectively to the Boys' and Girls' schools. Presently a little girl unlocks one of these doors, and runs up before us into the schoolroom—a long well-lighted room, full of other little girls busy at their desks with Hebrew maidens with Oriental faces, who look up at us as we come in. This is always rather an alarming moment: but Dr.——, who knows the children, comes kindly to our help, and begins to tell us about the school. "It is an experiment," he says, "and one which has answered admirably well. Any children are admitted, Christians as well as Jews; and none come without paying something every week, twopence or threepence, as they can afford, for many of them belong to the very poorest of the Jewish community. They receive a very high class of education." (When I presently see what they are doing, and hear the questions they can answer, I begin to feel a very great respect for these little bits of girls in pinafores, and for the people who are experimenting on them.) "But the chief aim of the school is to teach them to help themselves, and to inculcate an honest self-dependence and independence." And indeed, as I look at them, I cannot but be struck with a certain air of respectability and uprightness among these little creatures, as they sit there, so self-possessed keen-eyed, well-mannered. "Could you give them a parsing lesson?" the doctor asked the schoolmistress, who shakes her head, and says it is their day for arithmetic, and she may not interrupt the order of their studies; but that they may answer any questions the doctor likes to put to them.

Quite little things with their hair in curls, can tell you about tons and hundred weights, and how many horses it would take to draw a ton, and how many little girls to draw two-thirds of a ton, if so many little girls went to a horse; and if a horse were added, or a horse taken away, or two-eighths of the little girls, or three-fourths of the horse, or one-sixth of the ton,—untill the room begins to spin breathlessly round and round, and I am left ever so far behind hand.*

"Is *avoirdupois* an English word?"—Up goes a little hand, with fingers working eagerly, and a pretty little creature, with long black hair and a necklace, cries out that it is French, and means, "*have weight.*"

Then the doctor asks about early English history, and the hands still go up, and they know all about it; and so they do about civilization, and despotism, and charters, and Picts and Scots, and dynasties, and early lawgivers, and colonization, and reformation.

"Who was Martin Luther? Why did he leave the Catholic Church? What were indulgences?"

"You gave the Pope lots of money, sir, and he gave you dispensations." This was from our little portress.

From the same source as the above, we copy: "As I listen to them, I cannot help wishing that many of our little Christians were taught to be as independent and self-respecting in their dealings with the grown-up people who come to look at them."

We were quite sorry at last when the doctor made a little bow, and said, "Good morning, young ladies," quite politely, to his pupils. It was too late to stop and talk to the little boys down below, but we went for a minute into an inner room out of the large boys' schoolroom, and there we found half-a-dozen little men, with their hats on their heads, sitting on their benches, reading the Psalms in Hebrew; and so we stood, for some minutes before we came away, listening to David's words spoken in David's tongue, and ringing rather sadly in the boys' touching childish voice.

But this is not by any means the principal school which the Jews have established in London. Deep in the heart of the City—beyond St. Paul's—beyond the Cattle Market, with its countless pens—beyond Finsbury Square, and the narrow Barbican, travelling on through a dirty, close, thickly peopled region, you come to Bell Lane, in Spitalfields. And here you may step in at a door and suddenly find yourself in a wonderful country, in the midst of an unknown people, in a great hall sounding with the voices of hundreds of Jewish children. I know not if it is always so, or if this great assemblage is only temporary, during the preparation for the Passover, but all along the sides of this great room were curtained divisions, and classes sitting divided, busy as their tasks, and children upon children as far as you could see; and somehow as you look you almost see, not these children only, but their forefathers, the Children of Israel, camping in their tents, as the camped at Succoth, when they fled out of the land of Egypt and the house of bondage. Some of these here present to-day are still flying from the house of bondage: many of them are the children of Poles, and Russia, and Hungarians, who have escaped over here to avoid conscription, and who arrive destitute and in great misery. But to be friendless, and in want, and poverty-striken, is the best recommendation for admission to this noble charity. And here, as elsewhere, any one who comes to the door is taken in, Christian as well as Jew.

The Free Country.—There was another little shrimp of a thing, with wonderful, long-slit, flashing eyes, who could answer anything almost, and whom the other little girls accordingly brought forward in triumph from the back row.

"Give me an instance of a free country asks the tired questioner.

"England, sir!" cry the little girls in a shout.

"And now of a country which is not free."

"America," cry two little voices; and then one adds, "Because there are slaves, sir." "And France," says a third; "and we have seen the emperor in the picture-shops."

*If the teacher manages the children in other branches as they apparently do in arithmetic, they understand their task.—*Ed. "Gleaner."*

GLEANINGS.

CITY.

Accident.—Mr. H. Zacharias, jeweler on Kearny st., had his face badly burnt, on Friday last, caused by the explosion of camphene while at work soldering some articles of jewelry.

The Hebrew Young Men's Literary Association, will give a Grand Ball at Tucker's Academy of Music, on Tusday, July the 12th, on which occassion a splendid Banner, gotten up by the Jewish Young Ladies' of this city, will be presented to the Association.

City Railroad.—The new Market Street Railroad has been opened, on the morning of the glorious Fourth for the reception of passengers to the mission. The first trip was performed in tolerable good time, but the attempt to make another, proved to the conductor that the thing would'nt do yet awhile.

Great excitement has been caused in this city, by the discovery, on Tuesday last, of specimens of gold, on California Street, between Taylor and Mason, by some workmen, employed digging a cellar.

Several claims were laid out and the discoverers would not take Ophir itself for their gold in prospective.

Independence Day.—The Fourth of July was celebrated wednesday by most of our military and civic associations, and most of our citizens have observed the day by donning their best apparel; closing their places of business, and the usual processions. The fire-works in the evening have were attractive As we predicted some sad accidents have been occassioned, owing to the thousands of idlers eager to witness these playthings.

Improvement.—We have noticed quite an improvement in the singing as well as also in the new compositions of the choir, at the Broadway Synagogue, on Saturday last.—The Congregation Emanuel have taken the initiative in the way of progress, and we hope they will continue thus, for the sake of the rising generation.

Sir Moses Montifiore.—We have two communications on our table, written by Sir Moses to L. Sachs, Esq., of this city; and regret that such have not been handed in earlier, in order to give them a place this week in our columns.

The trial of Judge Terry for murdering the late Senator Broderick has been postponed till to-day.

New German Paper.—The "Democratishe Press" is the name of a new German Paper which has made its appearance in this city it is devoted to the Democratic party, and conducted by the able and logical editor Carl Ruehl.

Affection.—On last Tuesday morning, the 31 inst., we went down to Pacific wharf, to see some of our young friends off, on board the Steamer Senator, for Los Angeles—and as we were about leaving our friends, two little girls came running to the boat. And, with tears in their eyes, implored the bystanders to ask the Captain to detain the boat a few moments longer, till their ma returned, she having taken passage for the South, and had some little business in town, by which she was detained. The ejaculations and pleadings of the little girls were, indeed, heartrending; especially when it was ascertained that their father, a Mr. Morris, was on board, with whom they refused to go, preferring to stay behind with their mother than go with their father.

We have not been an eye witness of so affecting a scene for some time.

Jewish Census of Victoria, V. I.—

Married people	24
Single ladies	2
Single young men	43
Bachelors	0
Children from 6 months to 12 years	54

Our informant, Mr. A. Blackman, of Victoria, adds: that those 54 Jewish chilhren are deprived of religious and Hebrew instruction, for the want of a teacher. Will not some of our San Francisco "Winkellehrer" accept so broad a field for his labors?

QUESTIONS.

(Theological)

1. Why are you a Reformer?
2. Why do you think yourself orthodox?
3. Are you orthodox?
4. Are the rabbinical laws irrevocable?
5. Have later rabbis the power, and the duty to make provisions for their respective generations, as had those of the dark ages to provide for their ages.
6. Are the laws of the rabbis more binding than those of the Bible; that is, stand tradition higher than scripture?
7. Are the laws of the Bible stereotype, to be adhered to the letter, or are we to observe the spirit?
8. Are the four *Shulchanai Aruchin* the actual codes of the orthodox?
9. Has all divine communication ceased with Malachi, or does the divine spirit now inspire men as heretofore.—Or in other words has the inspiring divinity withdrawn its future influence, and have we, in consequence, to expect no right but what we get from the dim cells of Babylon, Sura and Pumpeditha?
11. What are the faults of orthodoxy that we are to adopt another course?
12. What are the advantages of orthodoxy hat we should continue to adhere to it?

II. PRACTICAL.
(EDUCATIONAL)

1. Is our religious instruction, conveyed to our children in four weekly sessions, during their nine years visit of the religious school, sufficient to introduce them into the principles of our faith?
2. In the present state of society, is it advisable to allow our children early to enter into communication with Gentile children to teach them to love and respect each other, or, is it preferable to place or continue a wall of separation between them?
3. In the present state of our public schools, is there a necessity for separate Hebrew schools as the Catholics have Catholic schools, or, is it desirable to save our funds for our[illegible]ch Government does not supply

We should be glad to see these topics ably discussed in the columns of the *Gleaner*, as these questions lies before our people to act upon.

Special Notices.

Wanted—A Situation in the Country—For a man, advanced in years, as a teacher in all the requisites of a common English school education, Hebrew reading, writing, and the Modern Languages spoken in the country included, in the capacity of which he has pretty successfully practiced in this city, and, as a heretofore merchant, he is able and willing to make himself useful as a book-keeper and salesman,

The best of reference in every respect can be given.

Parties in want to fill such a place, may send their addresses, under cover[illegible] letters A. P., to the[illegible] 1860.

DRY GOODS.

DRY-GOODS.

Heynemann, Pick & Co.,

89 and 91 California st.,

(EMPIRE BLOCK,)

IMPORTERS & JOBBERS

OFFER FOR SALE,

BY THE

PIECE OR PACKAGE,

BLANKETS—RED WHITE, BLUE AND GREEN:

Prints,
French and English Merinos,
Alpacas,
Castores,
Marseilles,
Carpets,
Hearth Rugs,
Crumb Cloth,
Linen Goods, of all kinds
Window Curtains,
Damasks,
Wool Plaids,
Ginghams,
Velvets,

Hosiery,
Velvet Ribbons,
Black Oil Cloth,
Pilot and Beaver-cloth, French Hats,
Blk. Oil cloth Hats,
Shirts,
French and English Muslin Delane,
Spool Cotton,
Farmer's Satin,
Marshall's Linen Thread,
Bunting.

And a Full Assortment of

DRY-GOODS!

FOR SALE

AT LOWEST MARKET RATES

U. SIMON. L. DINKELSPIEL.

SIMON & DINKELSPIEL,

Importers and Jobbers of

FANCY AND STAPLE DRY GOODS,

HOSIERY, &c. &c.

No. 79 California Street,

Corner of Battery and California Streets, SAN FRANCISCO.

CHARLES HESS,

Dealer and Jobber in

DRY GOODS,

Clothing, Yankee Notions, &c.,

Sacramento street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with despatch. ap9.3m

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L. KING & BROTHER,

Importers and Jobbers of

CLOTHING,

BOOTS, SHOES, HATS, CAPS, ETC.

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DR. W. H. IRWIN,

DENTIST.

THIRD ST., NEAR HOWARD,

opposite Estill's Mansion,) SAN FRANCISCO

EXTRACTING WITHOUT PAIN! All branches of Dentistry performed in the neatest possible manner. Exracting, Filling, Cleaning, Burnishing, Straightening and Developing the Teeth, with reference to the Form, Beauty, Contour and Symmetry of the Mouth and Face.

Special attention paid to the Preservation and Perfection of Children's Teeth.

Toothache Effectually Cured.

PRICES.—Extracting, $1; Cleaning and Whitening, 3, and $4; Filling with Gold, $2; $3, and $4, Straightening, Giving Shape to Lips. Mouth and Face, $2, $3, and $5.

Whole or partial Sets nicely and firmly adjusted in the mouth.

Former patrons please give us a call.

Montgomery street Omnibuses pass the office every five minutes.

Children's Teeth extracted for 50 cents,

WM. H. IRWIN, M. D,

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COSHER BOARDING

AND LODGING,

BY K. FALK,

No. 8 Central Place,

ON PINE STREET, BETWEEN DUPONT & KEARNY.

מוהל

MR. H. BORIES, for several years resident of Sacramento City, and known as an expert Mohel, respectfully recommends himself in that capacity to his co-religionists in this city and the country. Early attendance e
Moderate charges may be relied upon.
For references, see Newbauer Stories, Corner Hand, 16th st., Sacramento
by permission, to refer to Messrs. Greenhood & Moore, corner of I and 3d. streets.

DRY GOODS.

NEW STORE.

H. W. STEIN & CO.,

Importers and dealers in

FRENCH, ENGLISH AND GERMAN

CLOTHS, CASIMERES, AND VESTGs,

Always on hand, a general assortment of

Tailors' Trimmings

....AND....

BILLIARD CLOTHS,

AND CLOTHS FOR LADIES' WEAR,

140 Sacramento street.

Three doors above Montgomery, San Francisco.

Mr. H. W. Stein has just returned from Europe, where he has made arrangements to be constantly supplied with the choicest of the above goods,

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ALEXANDER & BRO.

MERCHANT TAILORS,

166 CLAY ST.

KEEP ON HAND AND ARE CONSTANTly receiving a well selected stock of Custom made Clothing and Gent's furnishing good

sep-23

P. BERWIN, M. BERWIN, *San Francisco,* A. BERWIN, *New York*

FRENCH AND AMERICAN

STRAW, AND OTHER HATS.

P. BERWIN & BROS.

Importers & Jobbers

....IN....

HATS AND CAPS,

A Large Assortment of

American, French & Straw

HATS.

71 Battery street,

Between California and Sacramento.

☞ We have now our opened our Business, and are ready to accommodate our customers on most accept able terms.

WM. RABE

Attorney at Law:

....AND....

Proctor in Admiralty,

Will practice in all the Courts of this State and the United States;

Office, oN. 163 Clay street.

SAN FRANCISCO.

Particular attention paid to the Collection of Moneys, and authentication of papers to be sent abroad.

Commissioner for all the States.

PRICE REDUCED

PULU! PULU! PULU

ON, AND AFTER THIS DATE, the prie of Pulu will be greatly reduced at the store of

JACOB SCHREIBER,

180 Jackson street,

Next to the "International."

Gleaner Job Office,

133 Clay Street, below Montgomery.

The Proprietor of the "Weekly Gleaner" respectfully informs his subscribers and the public that an extensive Job Printing Office, supplied with all the modern improvements in type and machinery, is now attached to this Journal.

Our country friends will please notice that orders sent to us in this department will be faithfully and correctly executed at the lowest city rates, and the finished work promptly transmitted free from Express Charges.

HEBREW, GREEK & MUSIC

Are included in the Book Fonts o this Establishment, placing it in advance of any office in the State. Comprised in its varied work may be enumerated

Posting Bills all Sizes,

BY-LAWS, PAMPHLETS,
CATALOGUES, CIRCULARS,
BILL-HEADS, PROGRAMMES,
CARDS, BRIEFS,
SHOW CARDS, FORMS (General)

GENERAL BOOK WORK,

In this branch of our business a liberal credit will be placed at the convenience of our patrons

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HARRIS & COLEMAN,

—IMPORTERS OF—

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MILLINERY GOODS,
FANCY NOTIONS,
TRIMMINGS,
FRINGES, RIBBONS,
BUTTONS,
VELVETS,
LACES,
SILKS,
BUTTONS, TRIMMINGS, FANCY NOTIONS, &C.

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San Francisco.

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ROSENSTOCK & PRICE,

Importers and Jobbers

OF

BOOTS, SHOES, BROGANS, &c.,

BATTERY STREET

San Francisco.

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IMPORTERS OF

BOOTS & SHOES

61 Battery st., near California,

SAN FRANCISCO.

J. D. ARTHUR & SON,

porters and Dealers in all kinds of

Agriculture Implements,

WHICH WE OFFER AT WHOLESALE AND RETAIL, at as low prices as any house in the city. A large supply of the celebrated OHIO REAPER and MOWER, (four hundred now in use: will cut 30 to 35 acres per day). Also, HALL'S and PITT'S THRESHERS, with a large consignment of Farm Wagons, (wide tract) all of which will be sold low by

J. D. ARTHUR & SON.

Ma. 8th tf Corner Davis and Washington strs.

FIRST Premium Again!!!

BEING THE

SEVENTH

TIME RECEIVED

AGAINST ALL COMPETITORS

R. H. VANCE,

Cor. Montgomery & Sacramento sts.

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HAVING AGAIN RECEIVED THE **FIRST** PREMIUM awarded at the State Fair for the best ambrotypes and Photographs, it is guaranteed that all who favor me with a call are sure to obtain better work than can be produced at a y other rooms in the State. I would say to my patrons that I am now producing better work than ever, at much reduced prices, to conform to the times.

Having reduced my prices more than 30 per cent., no one need hereafter go to second-rate establishments on account of prices.

Instructions given in the art, and stok furnished. Having over $20,000 worth of Cameras. Glass, Plates, Cases and Chemicals, on hand and on the way, I shall hereafter dispose of them at about New York prices.

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Wedding and Visiting Card

ESTABLISHMENT,

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THE ONLY Fashionable place where you can get your Wedding and Visiting Cards engraved in the most proper and fashionable style at the shortest notice. All the necessary articles for Wedding parties can be found at this establishment at all times, and at cheaper rates than at any other place. The new style of Wedding and Invitation Cards lately introduced, are engraved at this establishment.

N. B.—Brown and other tinted Cards can be found at

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Havana Cigars,

And Sole Agents for the sale, in California, of

La Flor de Cabanas, Partagas y Ca Havana

109 California Street,

Next door to Alsop & Co.

BATHS.....25 CENTS

Sunday Morning, 50 Cents,

--AT THE--

WHAT CHEER HOUSE.

BOARD.....$5 PER WEEK.

LODGINGS.....50 to 75 cents per night.

At less rate by the week.

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LATEST BRANDS,

JUST RECEIVED,

CIGARS! CIGARS! CIGARS!

Tried, Recommended and Found to be the "Ne Plus Ultra"

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CARPETS, FURNITURE, &c.

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BAZAAR,

No. 209 Washington street, one door below Peter J... Restaurant, San Francisco.

Also, Carpets, Oil Cloths and Matting

Second-hand Goods bought sold or E... changed. All kinds of Furniture and Upholstry Work Repaired.

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Re-Opening.

Miss LOUISA PAULLIN, and a

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FUN & MUSIC.

AMUSEMENT FOR TH...

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MRS. PAULLIN has re-opened the ATHENÆUM!

Performance Every Evening.

With a company composed chiefly of young ladies. ing, Dancing, and Vaudeville will constitute the perf... ance.

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COFFIN, REDINGTON & CO., NEW YORK. | RICE, COFFIN & CO., MARYSVILLE.

Redington & Co.
Wholesale Druggists
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HAVING PERFECTED ARRANGEments through our New York house by which we purchase direct from the manufacturers and importers, we are enabled to offer greater inducements to the drug trade of the Pacific coast, than have ever before been offered. We import in large quantities all the principal lead articles in the drug business, and are prepared to

Supply the Jobbing trade

at rates which they will find much more to their advantage than purchasing in New York, in small quantities.

To Retail Druggists & Apothecaries,

we would say that we have a full and complete assortment of every article required by a city or country dealer; that we guarantee the purity and genuineness of all articles sold from our establishment, and that our advantages in purchasing enable us to sell at LOWER AVERAGE PRICES than other houses. We invite the attention of

Grocery Trade & Country Dealers

to our extra facilities for supplying many articles required by that trade. We import

ENGLISH SAL SODA

in large quantities, and we have also a contract with the American manufacturers for a full supply.

Preston & Merrill's and Burnett's Flavoring Extracts,

which we receive in large lots direct from the manufacturers, and offer them for sale at the lowest market prices.

We also have the exclusive agency on the Pacific coast of

Henry Thayer & Co's Medicinal Fluid Extracts;

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And the celebrated

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Particular attention will be paid to the

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All the popular Patent Medicines received direct from the proprietors.

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PAINTS OF ALL COLORS MIXED READY FOR USE.

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MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.

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SALE DAYS.....TUESDAYS AND FRIDAYS.

AT 10 o'clock, A.M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest cornrr of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.

ap2 R. D. W. DAVIS.

H. M. NEWHALL & CO.,

Auctioneers and Commission Merchants

Salesroom,

Fireproof Brick Building,

Corner of Sacramento and Battery Streets.

Card.

ASHIM & BRO.

ASHIM & BRO., SAN FRANCISCO,.....SOL'N ASHIM & Co., NEW YORK.

THE Undersigned, having Established a HOUSE IN NEW YORK, which will receive the personal attention of Mr. SOLOMON ASHIM, would respectfully inform the public that they are now prepared to execute all Commissions entrusted to their care, on the most reasonable terms, and from their long establishment in this city, and their thorough knowledge of the markets, flatter themselves they are fully capable of giving entire satisfaction to those who may favor them with orders; at the same time they will continue their

AUCTION & COMMISSION BUSINESS,

And solicit Consignments, upon which they will ost LIBERAL HADVANCES.

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PAINTS, OILS, WINDOW GLASS, &C.

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Have now landing and in Store, and for sale at LOWEST RATES,

3000 kegs White Lead,
20,000 gals. Linseed Oil (boiled and raw),
10,000 " Spirits Turpentine,
2000 " Varnish (English and American)
700 doz. Paint and Whitewash Brushes (ass'd sizes),
5000 boxes Window Glass (ass'd sizes),
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Together with a Large Stock of all Articles in our Line, which we are receiving regularly from the Best Manufacturers.

We have also at all times on hand

CAMPHENE,
SPERM OIL,
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And SOLAR OIL.

In Lots to Suit, at

86 and 88 Washington St. and 87 and 89 OREGON street.

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H. ZACHARIAS,

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141 KEARNY ST.,

Between California and Sacramento,
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Keeps constantly on hand, a neat assortment Gold and Silver Watches, and California Jewelery. Orders promptly executed by the most skilful workmen. Also, sortment of Jerome's Marine Clocks.

WATCHES AND JEWELRY REPAIRED & WARRANTED.

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Diamond and Specimen Work,

Made to Order.

CHRONOMETERS AND WATCHES REPAIRED AND WARRANTED.

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Third door below Kearny,
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M. M. LEWIS,

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WATCH & JEWELRY STORE,

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One door from the corner of Kearny Street,

HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.

Diamond and Specimen Work manufactured to order, by skilful workmen.

No connection with any other house.

Don't forget the number, 193 CLAY STREET, between Montgomery and Kearny sts., opposite Court Block.

S. FREDERICK & BROTHER,

Importers AND Wholesale Dealers in

WATCHES CLOCKS JEWELRY GOLD PENS,

WATCH AND CLOCK MATERIALS,

TOOLS, ETC., ETC.

No. 171½ Washington street, up stairs, San Francisco

----AND----

170 Broadway, corner Maiden Lane, New York.

Have lately opened a complete assortment of the above, and offer to sell the same at 10 per cent. above New York prices. The trade are invited to call and give us a trial. Particular attention paid to orders from the country.

C. STEVENS & CO.,

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Watches, Diamonds, elery,

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Bedween Montgomery and Sansome.

PIONEER WATER-CURE

ESTABLISHMENT.

DR. BOURNE'S

ELECTRO CHEMICAL BATHS!

AND

VAPOR BATHS!

JUNCTION OF MONTGOMERY AND MARKET STREETS.

Only $1 per Bath!

AND LESS,

IF A NUMBER OF TICKETS ARE PURCHASED

As these Baths equalize the circulation and purify the blood, increase and equalize the nervous forces, improve appetite, deterge all effete matter, and impart universal warmth and strength to the system; they are invaluable aids in the cure of ALL diseases; but especially Rheumatism, Neuralgia, Paralysis, Fever and Ague, &c.; and for Colds, Coughs, and all Affections of the Chest, are absolutely of unequalled efficacy.

☞ But it is not proper to take a Bath until three hours or more, after a meal.

They also remove from the human system Mercury in all its forms, as well as all other Mineral and Drug Poisons.

☞ A department for ladies, which is attended by a competent lady.

The effect of POISON OAK thoroughly eradicated, quently by a Single Bath.

DYSPEPSIA is permanently CURED (not patched up) in from six to ten weeks. Failure to cure is almost impossible.

House patients received—Ladies or Gentlemen;

☞ The Electro-Chemical Baths are NOT administered persons suffering with infectous or loathsome diseases.

CONSULTATION FREE! n12tf

GEO. L. STORY & CO.

Importers and Wholesale Dealers in

PAINTS, OILS, WINDOW GLASS.

VARNISHES,

BRUSHES, COLORS, GLUES,

Etc., Etc.

HAVE REMOVED FROM

105 Clay Street.

To 106 Battery street, cor. Merchant,

SAN FRANCISCO.

A. KOHLER

SAN FRANCISCO

No. 178 Washington Street.

FORTY CASES MUSICAL INSTRUMENTS

Just received—such as

ACCORDEONS, FLUTINAS,

GUITARS, VIOLINS,

BRASS INSTRUMENTS.

----ALSO----

Tamborines, Banjoes, Fifes, Flutes, Clarion Picaloes, Violin Bows, Bow-Hair, Rosin, Bridges, Pegs, Tail-Pieces, Finger-Boards, Tuning-Forks, and all Kinds of Musical Instruments and Merchandise

SSS ROMAN STRINGS, 4 lengths and 4 Thread,

Fresh every Two Months from Italy.

ALL of these goods will be sold very low to the trade, as they are direct importations from the manufactories of Europe, and imported in large quantities by A. KOHLER. He will sell them *Thirty per cent. cheaper than any other House in California*; therefore, it would be for the interest of all to call and examine before purchasing elsewhere.

N. B.—Popular sheet music by every steamer. Toys and Fancy Goods by the case.

A. KOHLER.

178 Washington Str

The Wholesale debartment of this House, is no Sansome str. occupying the whole block from Clay to Commercial Street.

ap

S. H. PRICHARD & BRO.,

Commission & Forwarding

MERCHANTS,

97 FRONT STREET, San Francisco—Agents for Jone's & Hudson's

Chewing Tobacco; Va. Offering to California.
El Sacramento; May Flower
Our Jewel.

E. J. Hudson's Smoking Rose of Shalon, Sweet Scented Oronoco, and Prichard's Corn Cob.

J. Chiever's Wellington,

Britton's Virginia Dew Drop Whisky, in barrels and half barrels.

Will receive orders for Drugs, Medicines, &c., for Messrs Thomas & Fuller, New York.

WORMSER BROTHERS,

Importers of and Dealers in

Wines and Liquors,

Southwest Corner California and Front-streets.

COAL.

FOR SALE, IN LOTS TO SUIT PURchasers, Anthracite; Scotch, Spiint, West Hartley, Liverpool, English Cannel, Bellingham Bay, Vancouver, &c., Wholesale and Retail, at

A. HILLER'S COAL YARD,
Corner Battery and Pine streets,
Successor to James Findla.

jy15-tf

☞ NOTICE.

THE SUBSCRIBER RESPECFULLY INFORMS HIS friends, patrons and the public generally, that he has disposed of his Coal Yard, Stock and Fixtures to Mr. A. Hiller, and in retiring begs to return them his grateful acknowledgements for the liberality and confidence extended to him for a period of years, and takes pleasure in commending Mr. Hillerto their favorable consideration, as a gentleman worthy of their patronage and confideuce.

JAMES FINDLA.

The subscriber avails himself of this occasion to inform his friends, the former patrons of Mr. Findla, and the public generally, that he has purchased of Mr. James Findla his Stock and Fixtures in the Coal Yard corner of Battery and Pine streets, where he will continue the Coal business and hopes, by strict attention to his business tomerit a continuance of the patronage heretofore bestowed upon Mr. Findla.

A HILLER.

TO CAPITALISTS AND OWNERS OF REAL ESTATE WHO CONTEMPLATE MAKING PERMANENT IMPROVEMENTS.

PHŒNIX WORKS.

KITTREDGE FRASER,

Proprietors of the PHŒNIX IRON WORKS, San Francisco, desire to call your particular attention to the fact that they are extensively and successfully engaged in manufacturing **Fire-Proof Doors and Shutters, Bank Vaults, Prison Cells, etc. etc., at greatly reduced prices.**

Our practical knowledge of the business has been rendered complete by ten years experience in San Francisco

Our best reference is our work, which can be seen in nearly every city and town in this state and Oregon.

Particular attention paid to orders from the country.

A large assortment of second-hand doors and shutters constantly on hand, and to sale at very low rates.

172 Battery street, near Pacific, San Francisco.

School Notice.

On account of the former hour's interference with other arrangements of the music teacher, we are compelled to change the usual hours of session, which till further notice will be as follows.

Saturday } From 9 A. M.
Sunday }
Thursday " 4 P. M.
Wednesday, for the First Class, at 4 o'clock P. M.

☞Parents will oblige by seeing to it, that the children each school at the time appointed.

Notice to Parents.

Several children profit very little at our School, owing to irregularity of attendance nd the want of home influence to assist us.

Lessons.

For Saturday—'Lesson Book," Lesson 24. 25.
Sunday—Revision of Lessons I—25
Hebrew Saturday, Pages, 41, 42, 43, 44.
Sunday—First division will revise the 44 pages,

Singing.

Our children are so far advanced already in singing, that friends and parents will be highly gratified on visiting our school. Our ancient Hebrew melodies, by the choir of our children, sound very beautifully.

The singing commences (besides Thursday, at 4½ P. M.) Sunday morning at half-past nine A. M.

Invitation.

Our pupils are already so far advanced, that we shall be pleased to see parents and friends, pay visits to our school.

Punctuality.

We again request parents to see that the children reach school a short time before half-past nine, Saturday and Sunday mornings.

THE LIGHT OF THE HOUSE.

Patting o'er the carpet,
Patting up the stair,
Tiny feet are running,
Running everywhere.

Peering through the window,
Little Harry's face,
With its smiling features,
Brightens every place.

Sunny curls are gleaming
On his baby brow;
Innocence iss hining
From the blue eyes now.

Down beside his mother,
At the close of day,
In his childish beauty,
Harry kneels to pray.

Folded are the white hands,
Raised, the starry eyes,
And the voice goes upward
To the silent skies.

On sweet mamma's bosom
Harry falls asleep;
Round him gentle angels
Unseen watches keep.

Thank God, gentle mother,
For the jewel rare,
And may the Great Giver
Bless you with his care.

BALD HEADS—If you percive the slightest tendency in your hair to come out, get your head shaved at once, and wear a wig for a few months. Were this precaution more attended to we should have fewer bald heads.

The Marriage Relation.

The great secret is to learn to bear with each other's failings; not to be blind to them—that is either an impossibility or a folly; we must see and feel them, concealing them from each other's eyes, to determine not to let them chill the affections; to resolve to cultivate good tempered forbearance because it is the way of mitigating the present evil always with a view of ultimate amendment. Surely it is not the perfection, but the imperfection, of human character that makes the strongest claim in love. All the world must approve, even enemies must admire, the good and estimable in human nature. If husband and wife estimate only that in each which all must be constrained, to value, what do they more than others?—It is infirmities of character, imperfections of nature that called for the pitying sympathy, the tender compassion that makes each the comforter, the monitor of the other? Forbearance helps each to take command over themselves. Few are the creatures so utterly evil as to abuse a generous confidence' a calm forbearance. Married men should be preeminently friends, and fidelity is the great privilege of friendship. The forbearance here contended for is not weak and wicked indulgence of each other's faults, but such a calm tender observance of them as excludes all harshness and anger, and takes the best and gentlest methods of pointing them out in the full confidence of affection.—*Masonic Mirror.*

The Wisdom of Old.

Forget not a wise and good woman; for her grace is above gold.

Hast thou a wife after thy mind? Forsake her not.

Be not jealous over the wife of thy bosom, and teach her not an evil lesson against thyself.

In three things I was beautified, and stood up beautiful both before God and men; the unity of bretheren, the love of neighbors, a man and a wife that agree together.

Well is him that dwelleth with a wife of understanding.

Blessed is the man that has a virtuous wife, for the number of his days shall pe double.

A virtuous woman rejoiceth her husband, and he shall fulfil the years of his life in peace.

The grace of a wife deligtheth her husband, and her discretion will fatten his bones.

A silent and loving woman is a gift of the Lord; and there is nothing so much worth as a mind well instucted.

A bashful and faitful woman is a double grace, and her contented mind cannot be valued.

As the sun when it ariseth in the high heaven, so is the beauty of a good wife in the ordering of her house.

The pipe and the psaltery make sweet melody; put a pleasant tongue is above them both.

A friend and companion never meet amiss; but above both is a wife with her husband.—*Ecclesiasticus.*

MARRIED.

In this city, July 1st, by Rev. Dr. E. Cohn, Mr. Loewe, to Miss Blum.

In this city, July 5th, by Rev. H. Bien, Mr. L. Kaplan, to Miss Rachel White.

BIRTHS.

In this city, on Sunday June 24th, the wife of Ulrich Simon, of a DAUGHTER.

In this city, June 30th, the wife of L. Strauss, of a daughter.

PAYMENTS.

San Andreas, Mr. J. Benjamin, $5, to Oct., 19, 1859.

Santa Barbara, Messers Weil and Bros. $5, to August 6.

Victoria, (through Mr. J. Alexander,) Mr. D. S. H. Sherpser, $2 50.

Visalia, (through Mr. L. Schwartz,) Mr. E. Jacob, $5, to May 25, 1861.
" Mr. J. Eleas, do.
" Mr. H. Cohn, do.

NEW ADVERTISEMENTS.

To the Ladies and Gentlemen of SAN FRANCISCO.

The Subscriber MESSRS HARRIS and GARCIA, desire to call the attention of the San Francisco public to the opening of their MAGNIFICEENT DINNING AND CREAM SALOON. Washington street, next door above Maguire's Opera House, in the building formerly known as Atwill's Music Store.

This magnificent establishment will surpass anything of the kind on the Pacific coast, and it is the intention of the Proprietor to make it the most desirable for Ladies and Families, of any in this city.

It will be conducted in the style of the Fashionable Salonns of Messrs Taylor and Thompson of Broadway, New York, and all delicacies of the season will be served in the most superb style.

To gentlemen taking their meals at restaurants, the Proprietor extend the assurance that everything in their department shall be served in a style satisfactory to the most fastidious, and price shall compare favorable with any first class restaurant in this city.

MESSRS HARRIS & GARCIA desire further to assure Ladies and Families, that the conduct of this Saloon shall be at all times of such character as to merit their full approbation and patronage.

THOS. HARRIS.
FRANK GARCIA.

Open July 3, 1860.

Diseases of the Throat & Lungs.

Of all the remedies for Coughs, Colds, Sore Throat, Influenza: Croup, Whooping Coughs, Bronchitis, Asthma Phthisic, or any other affection of the Throat or lungs, it is now generally conceded that NEWELLS' COUGH OR PULMONARY SYRUP is the safest and best.

It is agreeable to the taste, soothing and healing in its effect, and has received more substantial testimony in its favor during the past year than all other remedies for pulmonary complaints combined.

Manufactured and for sale by WM. NEWELL, No 70 Merchant street.

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Cor. Merchant & Montgomery St.,
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A LARGE ASSORTMENT
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Cigaritos, Snuff, &c.
Cigar Tubes and Amber Mouthpieces of every description.
Meerschaums repaired and Country orders attended to.

THE FOURTH OF JULY!

MR. PETER JOB

Would respectfully inform the ladies and gentleman of San Francisco, that he will be prepared for all their demands for

BREAKFASTS, DINNERS, & SUPPERS;

ALSO,

SEVERAL THOUSAND PLATES OF STRAWBERRIES AND CREAM

WILL BE SERVED UP FOR THE

GLORIOUS FOURTH!

Extra waiters will be in attendance.

Please Remember,
PETER JOB,
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Baths! Baths!!

....AT THE....

RAIL-ROAD HOUSE,

25 CENTS.

☞ Bensley Water Used. ☜

STOCK & FIXTURES FOR SALE.

THE STOCK AND FIXTURES OF A DRY GOODS and Clothing Store in San Jose.

The store is located in the centre of the business part the city, and has been established several years. The opietor wishes to sell out, on account of his departure o Europe. The terms are of the most liberal descripn, For further particulars apply to

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Where may always found the

BEST GROCERIES
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IS THE MOST valuable and su passed remedy for Rheumatism and Gout to be in the world or known at present. The discove the above medicine does claim its infallibility cases of Rheumatism and Gout—when used acc to direction—and does offer a reward of five hu dollars to any medicine that does supersede it, and tirely vegetable. The Doctor is enabled to of above reward on account of his having used the medicine for ten years in his practice, and has known it to fail in the cure of the most protracted of Rheumatism and Gout, and withstood all known edies to the profession Doctor Adolphus is know rightly celebrated throughout the State, for his cu Rheumatism, Gout and Chornic Diseases, and has the continued urgent efforts of his patients, and th the desire to help them who are not enabled to s personally, or to spend a forune to get rid of the d which they have contracted to the pursuit of their calling; only this has been able eo persuade the to give the above medicine to the public, and at terms that every suffering one should be able to re benefits.

As a Health Restorative its value supercedes t mineral wealth and riches of California. And is ing a revolution in the whole treatment of throughout the world,

In secondary and tertiary Syphilis Scrofula, e ment of the Glands, Dropsy, and all Nervous and eous Diseases, and the whole train of Chronic Di which withstand and baffle the skill of the most ex and learned Physician in the world; in Chronic D whose very name is a terror as well to the Physi to the patient, this medicine has proved to be s to any in existance, and has cured in so short a tim they appeared like being abolished by magic in and in fact a few more such discoveries, and dr will not need to keep a lot of useless medicines on whenever they are prescribed once in a ten scor have lost through time their properties in whic value did reside if there was actually any in the

Take this medicine when your digestive organs ordered and your blood is impure, it will surely your bowels.

Take this medicine when you have a cold, and make you perspire freely.

Take this medicine when your uritary and abs organs are disordered and it will act on your kidn penetrates every part of your body, searches ev most remote and secret recesses of your system; moves the disease located there—it restores healt tion and gives tone to every organ in the human there ore it has righteously deserved the name it Health Restorative.

The Doctor who is averse to all patent me wishes it to be understood that the above medici such thing, but that he has, through the introdu this medicine with its treaties and directions f made every sufferer to be his own physician in the named diseases,

Thinking it under my dignity to follow the quacks by appending certificates of physicians or persons which is too well known, can be had for remunerations, applications of friends, or by the boring a man half to death for even the most w trash, I will therefore leave it to those in want of m to inquire personally of men that have been cured medicines of the above diseases, and who can b in almost every city and village throughout the S consider such personal conviction far superior t cates of persons that are far from being known t in want of medical aid.

But should ony one care for written testimonial tificates regarding the cures performed by this m they might call at my office, and I will show them caties of true merit, which have been sent to me tarily, without applying for them, or by boring ind to get them.

To satisfy the most scrupulous of men, also as antee to those that have no had the opportu knowing the Doctor by reputation or personally, adjoined to every bottle of the anti-Rheumatic Cor certificate under oath of one of the most celebrat ytical chemists in the United States, that there minerals nor poisons contained in this medicine, it is a very powerful medicine, and has a very str tion on the human system, which it necessarily m to overcome the action of disease of such m character.

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